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# SENATE OF THE UNITED STATES

## ONE HUNDRED FIFTH CONGRESS

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FIRST SESSION { CONVENED JANUARY 7, 1997  
ADJOURNED NOVEMBER 13, 1997

SECOND SESSION { CONVENED JANUARY 27, 1998

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# EXECUTIVE CALENDAR

Monday, March 16, 1998



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PREPARED UNDER THE DIRECTION OF GARY SISCO,  
SECRETARY OF THE SENATE

By David G. Marcos, Executive Clerk

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### **Unanimous Consent Agreements**

*Ordered*, That at 12:00 Noon on Monday, March 16, 1998, the Senate proceed to Executive Session to consider the nomination of Frederica A. Massiah-Jackson, of Pennsylvania, to be United States District Judge for the Eastern District of Pennsylvania (Cal. No. 504); that there be 6 hours for debate on the nomination on Monday, March 16th, to be equally divided in the usual form with a vote to occur on or in relation to the nomination at 10:00 a.m. on Tuesday, March 17, 1998.

*(March 12, 1998)*

*Ordered*, That after the tentatively scheduled 5:30 p.m. rollcall vote or votes on Monday, March 16, the Senator from Pennsylvania (Mr. Specter) be recognized to speak on the nomination;

*Ordered, further*, That at 9:00 a.m., on Tuesday, March 17, 1998, the Senate return to executive session and further consideration of the nomination; that there be 2 hours for debate under the control of the Senator from Pennsylvania (Mr. Specter) and 1 hour and 15 minutes under the control of the Senator from Utah (Mr. Hatch) or his designee, and the vote occur on or in relation to the nomination at 2:15 p.m. on Tuesday, March 17, 1998, notwithstanding rule XXII.

*(March 13, 1998)*

## RESOLUTIONS

| CALENDAR<br>No. | EX.RES<br>No. | SUBJECT | REPORTED<br>By |
|-----------------|---------------|---------|----------------|
|                 |               |         |                |

## TREATIES

| CALENDAR<br>No | TREATY<br>Doc No | SUBJECT                                                                                                      | REPORTED<br>By                                                                                                                                                                                                                             |
|----------------|------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16             | 105-36           | Protocols to the North Atlantic Treaty of 1949 on<br>Accession of Poland, Hungary, and the Czech<br>Republic | Mar 6 98 Reported favorably by<br>Mr. Helms, Committee on<br>Foreign Relations, with a<br>resolution of advice and consent<br>to ratification, subject to seven<br>declarations and four conditions.<br>Printed report (Ex. Rept. 105-14). |

# NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                          | REPORTED<br>By                                                                                           |
|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
|                 |                | <b>UNITED STATES INSTITUTE OF PEACE</b>                                                                                                                                                   |                                                                                                          |
| * 49            | 139            | Joseph Lane Kirkland, of the District of Columbia, to be a Member of the Board of Directors of the United States Institute of Peace for a term expiring January 19, 2001, (Reappointment) | Mar 18, 97 Reported by Mr. Jeffords, Committee on Labor and Human Resources, without printed report.     |
|                 |                | <b>STATE JUSTICE INSTITUTE</b>                                                                                                                                                            |                                                                                                          |
| 240             | 184            | Sophia H. Hall, of Illinois, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2000. (Reappointment)                              | Jul 31, 97 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                    |
|                 |                | <b>DEPARTMENT OF ENERGY</b>                                                                                                                                                               |                                                                                                          |
| * 264           | 483            | Mary Anne Sullivan, of the District of Columbia, to be General Counsel of the Department of Energy, vice Robert Riggs Nordhaus, resigned.                                                 | Sep 24, 97 Reported by Mr. Murkowski, Committee on Energy and Natural Resources, without printed report. |
|                 |                | <b>DEPARTMENT OF STATE</b>                                                                                                                                                                |                                                                                                          |
| * 413           | 694            | James Catherwood Hormel, of California, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Luxembourg.                                                 | Nov 4, 97 Reported by Mr. Helms, Committee on Foreign Relations, without printed report.                 |
|                 |                | <b>THE JUDICIARY</b>                                                                                                                                                                      |                                                                                                          |
| 461             | 500            | G. Patrick Murphy, of Illinois, to be United States District Judge for the Southern District of Illinois vice William D. Stiehl, retired.                                                 | Nov 6, 97 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                     |
| 462             | 502            | Michael P. McCuskey, of Illinois, to be United States District Judge for the Central District of Illinois vice Harold A. Baker, retired.                                                  | Nov 6, 97 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                     |
| 463             | 504            | Frederica A. Massiah-Jackson, of Pennsylvania, to be United States District Judge for the Eastern District of Pennsylvania vice Thomas N. O'Neill, Jr., retired.                          | Nov 6, 97 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                     |

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

# NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                   | REPORTED<br>By                                                                                                                                                                                                    |
|-----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 |                | <b>ENVIRONMENTAL PROTECTION AGENCY</b>                                                                                                                                             |                                                                                                                                                                                                                   |
| * 495           | 784            | Sallyanne Harper, of Virginia, to be Chief Financial Officer, Environmental Protection Agency, vice Jonathan Z. Cannon, resigned.                                                  | Feb 10, 98 Reported by Mr. Chafee, Committee on Environment and Public Works, without printed report.                                                                                                             |
|                 |                | <b>DEPARTMENT OF THE INTERIOR</b>                                                                                                                                                  |                                                                                                                                                                                                                   |
| * 501           | 804            | Donald J. Barry, of Wisconsin, to be Assistant Secretary for Fish and Wildlife, vice George T. Frampton, Jr., resigned.                                                            | Feb 10, 98 Reported by Mr. Chafee, Committee on Environment and Public Works, without printed report.<br>Feb 11, 98 Reported by Mr. Murkowski, Committee on Energy and Natural Resources, without printed report. |
|                 |                | <b>UNITED STATES ENRICHMENT CORPORATION</b>                                                                                                                                        |                                                                                                                                                                                                                   |
| * 502           | 859            | Margaret Hornbeck Greene, of Kentucky, to be a Member of the Board of Directors of the United States Enrichment Corporation for a term expiring February 24, 2003. (Reappointment) | Feb 11, 98 Reported by Mr. Murkowski, Committee on Energy and Natural Resources, without printed report.                                                                                                          |
|                 |                | <b>THE JUDICIARY</b>                                                                                                                                                               |                                                                                                                                                                                                                   |
| 504             | 604            | Edward F. Shea, of Washington, to be United States District Judge for the Eastern District of Washington vice Alan A. McDonald, retired.                                           | Feb 12, 98 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                                                                                                                             |
| 505             | 610            | Jeremy D. Fogel, of California, to be United States District Judge for the Northern District of California, vice Robert P. Aguilar, retired.                                       | Feb 12, 98 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                                                                                                                             |
| 525             | 9              | M. Margaret McKeown, of Washington, to be United States Circuit Judge for the Ninth Circuit, vice J. Jerome Farris, retired.                                                       | Feb 26, 98 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                                                                                                                             |
|                 |                | <b>EXECUTIVE OFFICE OF THE PRESIDENT</b>                                                                                                                                           |                                                                                                                                                                                                                   |
| 526             | 545            | Thomas J. Umberg, of California, to be Deputy Director for Supply Reduction, Office of National Drug Control Policy, vice John P. Walters, resigned.                               | Feb 26, 98 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                                                                                                                             |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                 | REPORTED<br>By                                                                                                 |
|-----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
|                 |                | <b>THE JUDICIARY</b>                                                                                                             |                                                                                                                |
| <b>529</b>      | 402            | Sonia Sotomayor, of New York, to be United States Circuit Judge for the Second Circuit, vice J. Daniel Mahoney, deceased.        | Mar 5, 98 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                           |
| <b>530</b>      | 481            | Susan Graber, of Oregon, to be United States Circuit Judge for the Ninth Circuit, vice Edward Leavy, retired.                    | Mar 5, 98 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                           |
|                 |                | <b>DEPARTMENT OF LABOR</b>                                                                                                       |                                                                                                                |
| * <b>535</b>    | 755            | Richard M. McGahey, of New York, to be an Assistant Secretary of Labor, vice Anne H. Lewis.                                      | Mar 11, 98 Reported by Mr. Jeffords, Committee on Labor and Human Resources, without printed report.           |
|                 |                | <b>DEPARTMENT OF COMMERCE</b>                                                                                                    |                                                                                                                |
| * <b>536</b>    | 808            | Robert J. Shapiro, of the District of Columbia, to be Under Secretary of Commerce for Economic Affairs, vice Everett M. Ehrlich. | Mar 12, 98 Reported by Mr. McCain, Committee on Commerce, Science, and Transportation, without printed report. |
|                 |                | <b>DEPARTMENT OF TRANSPORTATION</b>                                                                                              |                                                                                                                |
| * <b>537</b>    | 794            | John Charles Horsley, of Washington, to be Associate Deputy Secretary of Transportation, vice Michael Huerta.                    | Mar 12, 98 Reported by Mr. McCain, Committee on Commerce, Science, and Transportation, without printed report. |
|                 |                | <b>NATIONAL TRANSPORTATION SAFETY BOARD</b>                                                                                      |                                                                                                                |
| * <b>538</b>    | 924            | James E. Hall, of Tennessee, to be Chairman of the National Transportation Safety Board for a term of two years. (Reappointment) | Mar 12, 98 Reported by Mr. McCain, Committee on Commerce, Science, and Transportation, without printed report. |

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| CALENDAR<br>No | MESSAGE<br>No | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                            | REPORTED<br>By                                                                                                 |
|----------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
|                |               | <b>FEDERAL TRADE COMMISSION</b>                                                                                                                                                                                                             |                                                                                                                |
| * 539          | 857           | Orson Swindle, of Hawaii, to be a Federal Trade Commissioner for the term of seven years from September 26, 1997, vice Roscoe Burton Starek, III, term expired, to which position he was appointed during the last recess of the Senate.    | Mar 12, 98 Reported by Mr. McCain, Committee on Commerce, Science, and Transportation, without printed report. |
| * 540          | 858           | Mozelle Willmont Thompson, of New York, to be a Federal Trade Commissioner for the term of seven years from September 26, 1996, vice Christine A Varney, resigned, to which position he was appointed during the last recess of the Senate. | Mar 12, 98 Reported by Mr. McCain, Committee on Commerce, Science, and Transportation, without printed report. |

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## NOMINATIONS PLACED ON THE SECRETARY'S DESK

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