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SENATE OF THE UNITED STATES  
ONE HUNDRED FIFTEENTH CONGRESS

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FIRST SESSION { CONVENED JANUARY 3, 2017

SECOND SESSION {

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EXECUTIVE CALENDAR

Monday, February 13, 2017



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PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS,  
SECRETARY OF THE SENATE

<http://www.senate.gov/ExecutiveCalendar>

By Jennifer A. Gorham, Executive Clerk

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Issue No. 23

## UNANIMOUS CONSENT AGREEMENTS

### **Linda E. McMahon (Cal. No. 10)**

*Ordered,* That following Leader remarks on Tuesday, February 14, 2017, the Senate proceed to consideration of the nomination of Linda McMahon, of Connecticut, to be Administrator of the Small Business Administration.

*Ordered further,* That the time until 11 a.m. be equally divided in the usual form, and that following the use or yielding back of time, the Senate vote on confirmation of the nomination with no intervening action or debate; that if confirmed, the motion to reconsider be considered made and laid on the table; the President be immediately notified of the Senate's actions, and that no further motions be in order. (*Feb. 10, 2017.*)

### **Mick Mulvaney (Cal. No. 16)**

*Ordered,* That with respect to the vote on the motion to invoke cloture on the nomination of Mick Mulvaney, of South Carolina, to be Director of the Office of Management and Budget, the mandatory quorum required under Rule XXII be waived. (*Feb. 13, 2017.*)

### **Scott Pruitt (Cal. No. 15)**

*Ordered,* That with respect to the vote on the motion to invoke cloture on the nomination of Scott Pruitt, of Oklahoma, to be Administrator of the Environmental Protection Agency, the mandatory quorum required under Rule XXII be waived. (*Feb. 13, 2017.*)

### **Wilbur L. Ross, Jr. (Cal. No. 3)**

*Ordered,* That with respect to the vote on the motion to invoke cloture on the nomination of Wilbur L. Ross, Jr., of Florida, to be Secretary of Commerce, the mandatory quorum required under Rule XXII be waived. (*Feb. 13, 2017.*)

### **Ryan Zinke (Cal. No. 8)**

*Ordered,* That with respect to the vote on the motion to invoke cloture on the nomination of Ryan Zinke, of Montana, to be Secretary of the Interior, the mandatory quorum required under Rule XXII be waived. (*Feb. 13, 2017.*)

### **Benjamin S. Carson, Sr. (Cal. No. 5)**

*Ordered,* That with respect to the vote on the motion to invoke cloture on the nomination of Benjamin S. Carson, Sr., of Florida, to be Secretary of Housing and Urban Development, the mandatory quorum required under Rule XXII be waived. (*Feb. 13, 2017.*)

### **James Richard Perry (Cal. No. 9)**

*Ordered,* That with respect to the vote on the motion to invoke cloture on the nomination of James Richard Perry, of Texas, to be Secretary of Energy, the mandatory quorum required under Rule XXII be waived. (*Feb. 13, 2017.*)

# RESOLUTIONS

CALENDAR No.	S. RES. No.	SUBJECT	REPORTED BY

## TREATIES

CALENDAR No.	TREATY Doc. No.	SUBJECT	REPORTED BY
1	114-12	Protocol to the North Atlantic Treaty of 1949 on the Accession of Montenegro	Jan 12, 2017 Reported favorably by Mr. Corker, Committee on Foreign Relations with printed Ex. Rept. 115-1 and a resolution of advice and consent to ratification with 2 conditions and 7 delarations.

## NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
<b>* 3</b>	32	<b>DEPARTMENT OF COMMERCE</b> Wilbur L. Ross, Jr., of Florida, to be Secretary of Commerce.	Jan 24, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.
<b>* 5</b>	34	<b>DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT</b> Benjamin S. Carson, Sr., of Florida, to be Secretary of Housing and Urban Development.	Jan 24, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.
<b>* 8</b>	31	<b>DEPARTMENT OF THE INTERIOR</b> Ryan Zinke, of Montana, to be Secretary of the Interior.	Jan 31, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report.
<b>* 9</b>	36	<b>DEPARTMENT OF ENERGY</b> James Richard Perry, of Texas, to be Secretary of Energy.	Jan 31, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report.
<b>* 10</b>	48	<b>SMALL BUSINESS ADMINISTRATION</b> Linda E. McMahon, of Connecticut, to be Administrator of the Small Business Administration, vice Maria Contreras-Sweet, resigned.	Jan 31, 2017 Reported by Mr. Risch, Committee on Small Business and Entrepreneurship, without printed report.
<b>15</b>	44	<b>ENVIRONMENTAL PROTECTION AGENCY</b> Scott Pruitt, of Oklahoma, to be Administrator of the Environmental Protection Agency.	Feb 02, 2017 Reported by Mr. Barrasso, Committee on Environment and Public Works, without printed report.

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

## NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
<b>* 16</b>	54	<p><b>EXECUTIVE OFFICE OF THE PRESIDENT</b></p> <p>Mick Mulvaney, of South Carolina, to be Director of the Office of Management and Budget, vice Shaun L. S. Donovan, resigned.</p>	<p>Feb 02, 2017 Reported by Mr. Enzi, Committee on the Budget, without printed report.</p> <p>Feb 02, 2017 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without recommendation, and without printed report.</p>

*\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate*

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NOMINATIONS PLACED ON THE SECRETARY'S DESK

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## PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

MESSAGE No.	DATE RECEIVED	NOMINEE AND POSITION	* INFORMATION REQUESTED BY COMMITTEE	** REQUESTED INFORMATION RECEIVED	SENATOR REQUESTED REFERRAL TO COMMITTEE OF JURISDICTION
1	Jan 04, 2017	Rebecca Emily Rapp, of Wisconsin, to be a Member of the Board of Directors of the Legal Services Corporation for a term expiring July 13, 2019, vice Sharon L. Browne, resigned.	Yes		
11	Jan 05, 2017	Mary Ellen Barbera, of Maryland, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2018, vice Jonathan Lippman, term expired.	Yes		
12	Jan 05, 2017	David V. Brewer, of Oregon, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2019. (Reappointment)	Yes		
13	Jan 05, 2017	Wilfredo Martinez, of Florida, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2019. (Reappointment)	Yes		
14	Jan 05, 2017	Chase Rogers, of Connecticut, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2018. (Reappointment)	Yes		
18	Jan 17, 2017	Gayle A. Nachtigal, of Oregon, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2018. (Reappointment)	Yes		

\* Committee of jurisdiction has requested appropriate biographical and financial information on this nominee

\*\* Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days



# NOTICE OF INTENT TO OBJECT

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Executive Calendar, or following the objection to a unanimous consent to proceeding to, and, or disposition of, matters relating to nominations and treaties on their behalf, it shall be placed in the section of the Senate Executive Calendar entitled "Notice of Intent to Object". (S. Res. 28, 112<sup>th</sup> Congress)

MESSAGE No.	NOMINEE AND OFFICE	DATE AND SENATOR

## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

DATE	SUBJECT