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SENATE OF THE UNITED STATES  
ONE HUNDRED SIXTEENTH CONGRESS

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FIRST SESSION { CONVENED JANUARY 3, 2019

SECOND SESSION {

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EXECUTIVE CALENDAR

**Wednesday, December 18, 2019**

\*(updated at 3:00 p.m.)



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PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS,  
SECRETARY OF THE SENATE

<http://www.senate.gov/ExecutiveCalendar>

By Jennifer A. Gorham, Executive Clerk

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## UNANIMOUS CONSENT AGREEMENTS

**Karen Spencer Marston (Cal. No. 466)**  
**Daniel Mack Traynor (Cal. No. 480)**  
**Jodi W. Dishman (Cal. No. 481)**  
**John M. Gallagher (Cal. No. 490)**  
**Bernard Maurice Jones II (Cal. No. 536)**  
**Mary Kay Vyskocil (Cal. No. 354)**  
**Kea Whetzal Riggs (Cal. No. 383)**  
**Robert J. Colville (Cal. No. 234)**  
**Lewis J. Liman (Cal. No. 349)**  
**Gary Richard Brown (Cal. No. 356)**  
**Stephanie Dawkins Davis (Cal. No. 357)**  
**Anuraag Singhal (Cal. No. 465)**

*Ordered*, That at 4 p.m. on Wednesday, December 18, 2019, notwithstanding the provisions of Rule XXII, the Senate vote on the motions to invoke cloture on the following nominations in the order listed:

Karen Spencer Marston, of Pennsylvania, to be United States District Judge for the Eastern District of Pennsylvania;

Daniel Mack Traynor, of North Dakota, to be United States District Judge for the District of North Dakota;

Jodi W. Dishman, of Oklahoma, to be United States District Judge for the Western District of Oklahoma;

John M. Gallagher, of Pennsylvania, to be United States District Judge for the Eastern District of Pennsylvania;

Bernard Maurice Jones II, of Oklahoma, to be United States District Judge for the Western District of Oklahoma;

Mary Kay Vyskocil, of New York, to be United States District Judge for the Southern District of New York;

Kea Whetzal Riggs, of New Mexico, to be United States District Judge for the District of New Mexico;  
Robert J. Colville, of Pennsylvania, to be United States District Judge for the Western District of Pennsylvania;

Lewis J. Liman, of New York, to be United States District Judge for the Southern District of New York;  
Gary Richard Brown, of New York, to be United States District Judge for the Eastern District of New York; and

Stephanie Dawkins Davis, of Michigan, to be United States District Judge for the Eastern District of Michigan.

*Ordered further*, That with respect to the motions to invoke cloture on the above nominations, the mandatory quorum calls required under Rule XXII be waived.

*Ordered further*, That the Senate vote on confirmation of the nomination of Anuraag Singhal, of Florida, to be United States District Judge for the Southern District of Florida and the above nominations at a time to be determined by the Majority Leader in consultation with the Democratic Leader:

*Ordered further*, That if confirmed, the motions to reconsider be considered made and laid upon the table and the President be immediately notified of the Senate's actions. (*Dec. 18, 2019.*)

**Stephen E. Biegun (Cal. No. 550)**

*Ordered*, That with respect to the motion to invoke cloture on the nomination of Stephen E. Biegun, of Michigan, to be Deputy Secretary of State, the mandatory quorum call required under Rule XXII be waived. (*Dec. 17, 2019.*)

# RESOLUTIONS

| CALENDAR<br>No. | S. RES.<br>No. | SUBJECT | REPORTED<br>BY |
|-----------------|----------------|---------|----------------|
|                 |                |         |                |

# TREATIES

| CALENDAR<br>No. | TREATY<br>Doc. No. | SUBJECT | REPORTED<br>BY |
|-----------------|--------------------|---------|----------------|
|                 |                    |         |                |

## NOMINATIONS

| CALENDAR<br>No.                                           | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                               | REPORTED<br>BY                                                                                                         |
|-----------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>* 60</b>                                               | 183            | <p style="text-align: center;"><b>MERIT SYSTEMS PROTECTION BOARD</b></p> <p>Julia Akins Clark, of Maryland, to be a Member of the Merit Systems Protection Board for the term of seven years expiring March 1, 2021, vice Anne Marie Wagner, term expired.</p> | Feb 13, 2019 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report. |
| <b>* 61</b>                                               | 186            | Dennis Dean Kirk, of Virginia, to be a Member of the Merit Systems Protection Board for the term of seven years expiring March 1, 2023, vice Susan Tsui Grundmann, term expired.                                                                               | Feb 13, 2019 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report. |
| <b>* 62</b>                                               | 187            | Dennis Dean Kirk, of Virginia, to be Chairman of the Merit Systems Protection Board, vice Susan Tsui Grundmann.                                                                                                                                                | Feb 13, 2019 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report. |
| <b>CORPORATION FOR PUBLIC BROADCASTING</b>                |                |                                                                                                                                                                                                                                                                |                                                                                                                        |
| <b>* 65</b>                                               | 67             | Don Munce, of Florida, to be a Member of the Board of Directors of the Corporation for Public Broadcasting for a term expiring January 31, 2024, vice Loretta Cheryl Sutliff, term expired.                                                                    | Feb 13, 2019 Reported by Mr. Wicker, Committee on Commerce, Science, and Transportation, without printed report.       |
| <b>NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES</b> |                |                                                                                                                                                                                                                                                                |                                                                                                                        |
| <b>* 69</b>                                               | 151            | Charles Wickser Banta, of New York, to be a Member of the National Council on the Arts for a term expiring September 3, 2022, vice Maria Rosario Jackson, term expired.                                                                                        | Feb 21, 2019 Placed on the Calendar pursuant to S.Res. 116, 112th Congress.                                            |
| <b>CORPORATION FOR NATIONAL AND COMMUNITY SERVICE</b>     |                |                                                                                                                                                                                                                                                                |                                                                                                                        |
| <b>* 73</b>                                               | 156            | Victoria Ann Hughes, of Virginia, to be a Member of the Board of Directors of the Corporation for National and Community Service for a term expiring October 6, 2021. (Reappointment)                                                                          | Feb 21, 2019 Placed on the Calendar pursuant to S.Res. 116, 112th Congress.                                            |

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

## NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                                              | REPORTED<br>BY                                                                                                |
|-----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| * 74            | 157            | <p style="text-align: center;"><b>NATIONAL FOUNDATION ON THE ARTS<br/>AND THE HUMANITIES</b></p> <p>Michelle Itczak, of Indiana, to be a Member of the National Council on the Arts for a term expiring September 3, 2020, vice Irvin M. Mayfield, Jr., term expired.</p>                                     | Feb 21, 2019 Placed on the Calendar pursuant to S.Res. 116, 112th Congress.                                   |
| * 76            | 162            | <p>Barbara Coleen Long, of Missouri, to be a Member of the National Council on the Arts for a term expiring September 3, 2022, vice Deepa Gupta, term expired.</p> <p style="text-align: center;"><b>CORPORATION FOR NATIONAL AND<br/>COMMUNITY SERVICE</b></p>                                               | Feb 21, 2019 Placed on the Calendar pursuant to S.Res. 116, 112th Congress.                                   |
| * 77            | 166            | <p>Heather Reynolds, of Texas, to be a Member of the Board of Directors of the Corporation for National and Community Service for a term expiring September 14, 2021, vice Dean A. Reuter, term expired.</p> <p style="text-align: center;"><b>NATIONAL FOUNDATION ON THE ARTS<br/>AND THE HUMANITIES</b></p> | Feb 21, 2019 Placed on the Calendar pursuant to S.Res. 116, 112th Congress.                                   |
| * 78            | 168            | <p>Carleton Varney, of Massachusetts, to be a Member of the National Council on the Arts for a term expiring September 3, 2022, vice Paul W. Hodes, term expired.</p> <p style="text-align: center;"><b>OFFICE OF THE DIRECTOR OF<br/>NATIONAL INTELLIGENCE</b></p>                                           | Feb 21, 2019 Placed on the Calendar pursuant to S.Res. 116, 112th Congress.                                   |
| 111             | 192            | <p>William R. Evanina, of Pennsylvania, to be Director of the National Counterintelligence and Security Center. (New Position)</p> <p style="text-align: center;"><b>DEPARTMENT OF TRANSPORTATION</b></p>                                                                                                     | Feb 28, 2019 Reported by Mr. Burr, Select Committee on Intelligence, without printed report.                  |
| * 126           | 48             | <p>Thelma Drake, of Virginia, to be Federal Transit Administrator, vice Peter M. Rogoff, resigned.</p>                                                                                                                                                                                                        | Mar 12, 2019 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report. |

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## NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                             | REPORTED<br>BY                                                                                                   |
|-----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>* 128</b>    | 56             | <p style="text-align: center;"><b>EXPORT-IMPORT BANK OF THE UNITED STATES</b></p> <p>Claudia Slacik, of New York, to be a Member of the Board of Directors of the Export-Import Bank of the United States for a term expiring January 20, 2023, vice Sean Robert Mulvaney, term expired.</p> | Mar 12, 2019 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.    |
| <b>* 159</b>    | 199            | <p style="text-align: center;"><b>SMALL BUSINESS ADMINISTRATION</b></p> <p>David Christian Tryon, of Ohio, to be Chief Counsel for Advocacy, Small Business Administration, vice Darryl L. DePriest, resigned.</p>                                                                           | Mar 27, 2019 Reported by Mr. Rubio, Committee on Small Business and Entrepreneurship, without printed report.    |
| <b>* 164</b>    | 57             | <p style="text-align: center;"><b>CONSUMER PRODUCT SAFETY COMMISSION</b></p> <p>Ann Marie Buerkle, of New York, to be a Commissioner of the Consumer Product Safety Commission for a term of seven years from October 27, 2018. (Reappointment)</p>                                          | Apr 03, 2019 Reported by Mr. Wicker, Committee on Commerce, Science, and Transportation, without printed report. |
| <b>* 165</b>    | 58             | <p>Ann Marie Buerkle, of New York, to be Chairman of the Consumer Product Safety Commission, vice Elliot F. Kaye.</p>                                                                                                                                                                        | Apr 03, 2019 Reported by Mr. Wicker, Committee on Commerce, Science, and Transportation, without printed report. |
| <b>* 166</b>    | 60             | <p style="text-align: center;"><b>AMTRAK BOARD OF DIRECTORS</b></p> <p>Rick A. Dearborn, of Oklahoma, to be a Director of the Amtrak Board of Directors for a term of five years, vice Jeffrey R. Moreland, term expired.</p>                                                                | Apr 03, 2019 Reported by Mr. Wicker, Committee on Commerce, Science, and Transportation, without printed report. |
| <b>* 167</b>    | 61             | <p style="text-align: center;"><b>DEPARTMENT OF TRANSPORTATION</b></p> <p>Diana Furchtgott-Roth, of Maryland, to be an Assistant Secretary of Transportation. (New Position)</p>                                                                                                             | Apr 03, 2019 Reported by Mr. Wicker, Committee on Commerce, Science, and Transportation, without printed report. |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                             | REPORTED<br>BY                                                                                                   |
|-----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>* 168</b>    | 63             | <b>AMTRAK BOARD OF DIRECTORS</b><br>Joseph Ryan Gruters, of Florida, to be a Director of the Amtrak Board of Directors for a term of five years, vice Albert DiClemente, term expired.                                                                                                       | Apr 03, 2019 Reported by Mr. Wicker, Committee on Commerce, Science, and Transportation, without printed report. |
| <b>* 171</b>    | 71             | Leon A. Westmoreland, of Georgia, to be a Director of the Amtrak Board of Directors for a term of five years. (New Position)                                                                                                                                                                 | Apr 03, 2019 Reported by Mr. Wicker, Committee on Commerce, Science, and Transportation, without printed report. |
| <b>190</b>      | 125            | <b>DEPARTMENT OF STATE</b><br>Brett P. Giroir, of Texas, to be Representative of the United States on the Executive Board of the World Health Organization, vice Thomas Frieden.                                                                                                             | Apr 03, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                      |
| <b>191</b>      | 137            | <b>INTERNATIONAL MONETARY FUND</b><br>Mark Rosen, of Connecticut, to be United States Executive Director of the International Monetary Fund for a term of two years, vice Margrethe Lundsager, resigned.                                                                                     | Apr 03, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                      |
| <b>209</b>      | 460            | <b>ARMY</b><br>The following named officer for appointment as Vice Chief of the National Guard Bureau and for appointment to the grade indicated in the Reserve of the Army under title 10, U.S.C., sections 601 and 10505:<br><i>to be Lieutenant General</i><br>Lt. Gen. Timothy J. Kadavy | Apr 09, 2019 Reported by Mr. Inhofe, Committee on Armed Services, without printed report.                        |
| <b>216</b>      | 3              | <b>UNITED STATES ADVISORY<br/>COMMISSION ON PUBLIC DIPLOMACY</b><br>Charles L. Glazer, of Connecticut, to be a Member of the United States Advisory Commission on Public Diplomacy for a term expiring July 1, 2020, vice Lyndon L. Olson, Jr., term expired.                                | Apr 15, 2019 Placed on the Calendar pursuant to S.Res. 116, 112th Congress.                                      |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                            | REPORTED<br>BY                                                                                                   |
|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|                 |                | <b>PEACE CORPS</b>                                                                                                                                          |                                                                                                                  |
| <b>225</b>      | 142            | Alan R. Swendiman, of North Carolina, to be Deputy Director of the Peace Corps, vice Carlos J. Torres.                                                      | May 02, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                      |
|                 |                | <b>UNITED STATES PAROLE COMMISSION</b>                                                                                                                      |                                                                                                                  |
| <b>229</b>      | 196            | Virgil Madden, of Indiana, to be a Commissioner of the United States Parole Commission for a term of six years, vice Patricia Cushwa, term expired.         | May 02, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report.                         |
|                 |                | <b>THE JUDICIARY</b>                                                                                                                                        |                                                                                                                  |
| <b>234</b>      | 450            | Robert J. Colville, of Pennsylvania, to be United States District Judge for the Western District of Pennsylvania, vice Arthur J. Schwab, retired.           | May 09, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report.                         |
|                 |                | <b>DEPARTMENT OF AGRICULTURE</b>                                                                                                                            |                                                                                                                  |
| <b>* 238</b>    | 37             | Mindy Brashears, of Texas, to be Under Secretary of Agriculture for Food Safety, vice Elisabeth Ann Hagen, resigned.                                        | May 14, 2019 Reported by Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, without printed report. |
| <b>* 239</b>    | 38             | Naomi C. Earp, of Maryland, to be an Assistant Secretary of Agriculture, vice Joe Leonard, Jr.                                                              | May 14, 2019 Reported by Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, without printed report. |
| <b>* 240</b>    | 39             | Scott Hutchins, of Indiana, to be Under Secretary of Agriculture for Research, Education, and Economics, vice Catherine E. Woteki.                          | May 14, 2019 Reported by Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, without printed report. |
|                 |                | <b>THE JUDICIARY</b>                                                                                                                                        |                                                                                                                  |
| <b>329</b>      | 455            | Matthew H. Solomson, of Maryland, to be a Judge of the United States Court of Federal Claims for a term of fifteen years, vice Emily Clark Hewitt, retired. | Jun 13, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report.                         |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                    | REPORTED<br>BY                                                                                                         |
|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>* 336</b>    | 701            | <b>EXPORT-IMPORT BANK OF THE<br/>UNITED STATES</b><br>Paul Shmotolokha, of Washington, to be First Vice President of the Export-Import Bank of the United States for a term expiring January 20, 2021, vice Wanda Felton, resigned. | Jun 18, 2019 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.          |
| <b>* 339</b>    | 514            | <b>DEPARTMENT OF HOMELAND<br/>SECURITY</b><br>Troy D. Edgar, of California, to be Chief Financial Officer, Department of Homeland Security, vice Charles H. Fulghum.                                                                | Jun 19, 2019 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report. |
| <b>* 340</b>    | 695            | <b>MERIT SYSTEMS PROTECTION BOARD</b><br>B. Chad Bungard, of Maryland, to be a Member of the Merit Systems Protection Board for the term of seven years expiring March 1, 2025, vice Mark A. Robbins, term expired.                 | Jun 19, 2019 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report. |
| <b>349</b>      | 778            | <b>THE JUDICIARY</b><br>Lewis J. Liman, of New York, to be United States District Judge for the Southern District of New York, vice Paul A. Crotty, retired.                                                                        | Jun 20, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report.                               |
| <b>354</b>      | 784            | Mary Kay Vyskocil, of New York, to be United States District Judge for the Southern District of New York, vice Loretta A. Preska, retired.                                                                                          | Jun 20, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report.                               |
| <b>356</b>      | 773            | Gary Richard Brown, of New York, to be United States District Judge for the Eastern District of New York, vice Sandra J. Feuerstein, retired.                                                                                       | Jun 20, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report.                               |
| <b>357</b>      | 511            | Stephanie Dawkins Davis, of Michigan, to be United States District Judge for the Eastern District of Michigan, vice Gerald E. Rosen, retired.                                                                                       | Jun 20, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report.                               |

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| CALENDAR<br>No.                        | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                    | REPORTED<br>BY                                                                                                         |
|----------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 358                                    | 775            | Diane Gujarati, of New York, to be United States District Judge for the Eastern District of New York, vice John Gleeson, resigned.                                  | Jun 20, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report.                               |
| <b>DEPARTMENT OF AGRICULTURE</b>       |                |                                                                                                                                                                     |                                                                                                                        |
| * 368                                  | 560            | Scott Soles, of Texas, to be Chief Financial Officer, Department of Agriculture, vice Jon M. Holladay.                                                              | Jul 08, 2019 Placed on the Calendar pursuant to S.Res. 116, 112th Congress.                                            |
| <b>SURFACE TRANSPORTATION BOARD</b>    |                |                                                                                                                                                                     |                                                                                                                        |
| * 369                                  | 70             | Michelle A. Schultz, of Pennsylvania, to be a Member of the Surface Transportation Board for the term of five years. (New Position)                                 | Jul 10, 2019 Reported by Mr. Wicker, Committee on Commerce, Science, and Transportation, without printed report.       |
| <b>UNITED STATES PAROLE COMMISSION</b> |                |                                                                                                                                                                     |                                                                                                                        |
| 372                                    | 772            | Monica David Morris, of Florida, to be a Commissioner of the United States Parole Commission for a term of six years, vice J. Patricia Wilson Smoot, term expired.  | Jul 11, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report.                               |
| <b>THE JUDICIARY</b>                   |                |                                                                                                                                                                     |                                                                                                                        |
| 383                                    | 726            | Kea Whetzal Riggs, of New Mexico, to be United States District Judge for the District of New Mexico, vice M. Christina Armijo, retired.                             | Jul 18, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report.                               |
| 384                                    | 854            | Robert Anthony Molloy, of the Virgin Islands, to be Judge for the District Court of the Virgin Islands for a term of ten years, vice Curtis V. Gomez, term expired. | Jul 18, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report.                               |
| <b>DEPARTMENT OF HOMELAND SECURITY</b> |                |                                                                                                                                                                     |                                                                                                                        |
| * 385                                  | 182            | William Bryan, of Virginia, to be Under Secretary for Science and Technology, Department of Homeland Security, vice L. Reginald Brothers, Jr., resigned.            | Jul 24, 2019 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report. |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                          | REPORTED<br>BY                                                                                                         |
|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>* 390</b>    | 615            | <b>FEDERAL LABOR RELATIONS<br/>AUTHORITY</b><br><br>Catherine Bird, of Texas, to be General Counsel of the Federal Labor Relations Authority for a term of five years, vice Julia Akins Clark, term expiring.                             | Jul 24, 2019 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report. |
| <b>396</b>      | 106            | <b>DEPARTMENT OF STATE</b><br><br>Pamela Bates, of Virginia, to be Representative of the United States of America to the Organization for Economic Cooperation and Development, with the rank of Ambassador.                              | Jul 25, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                            |
| <b>411</b>      | 614            | <b>UNITED STATES AGENCY FOR<br/>INTERNATIONAL DEVELOPMENT</b><br><br>Michelle A. Bekkering, of the District of Columbia, to be an Assistant Administrator of the United States Agency for International Development, vice Eric G. Postel. | Jul 25, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                            |
| <b>* 416</b>    | 365            | <b>UNITED STATES TAX COURT</b><br><br>Travis Greaves, of the District of Columbia, to be a Judge of the United States Tax Court for a term of fifteen years, vice Juan F. Vasquez, term expired.                                          | Jul 31, 2019 Reported by Mr. Grassley, Committee on Finance, without printed report.                                   |
| <b>* 451</b>    | 887            | <b>CHEMICAL SAFETY AND HAZARD<br/>INVESTIGATION BOARD</b><br><br>Katherine Andrea Lemos, of California, to be a Member of the Chemical Safety and Hazard Investigation Board for a term of five years, vice Mark A. Griffon, resigned.    | Sep 25, 2019 Reported by Mr. Barrasso, Committee on Environment and Public Works, without printed report.              |
| <b>* 453</b>    | 971            | Katherine Andrea Lemos, of California, to be Chairperson of the Chemical Safety and Hazard Investigation Board for a term of five years, vice Vanessa Lorraine Allen Sutherland, resigned.                                                | Sep 25, 2019 Reported by Mr. Barrasso, Committee on Environment and Public Works, without printed report.              |

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| CALENDAR No. | MESSAGE No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                        | REPORTED BY                                                                              |
|--------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
|              |             | <b>THE JUDICIARY</b>                                                                                                                                                    |                                                                                          |
| 461          | 894         | John Fitzgerald Kness, of Illinois, to be United States District Judge for the Northern District of Illinois, vice Samuel Der-Yeghiayan, retired.                       | Oct 17, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report. |
| 462          | 897         | Eleni Maria Roumel, of Maryland, to be a Judge of the United States Court of Federal Claims for a term of fifteen years, vice Mary Ellen Coster Williams, term expired. | Oct 17, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report. |
| 465          | 1057        | Anuraag Singhal, of Florida, to be United States District Judge for the Southern District of Florida, vice James I. Cohn, retired.                                      | Oct 24, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report. |
| 466          | 1053        | Karen Spencer Marston, of Pennsylvania, to be United States District Judge for the Eastern District of Pennsylvania, vice Legrome D. Davis, retired.                    | Oct 24, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report. |
| 480          | 1108        | Daniel Mack Traynor, of North Dakota, to be United States District Judge for the District of North Dakota, vice Daniel L. Hovland, retiring.                            | Oct 31, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report. |
| 481          | 1051        | Jodi W. Dishman, of Oklahoma, to be United States District Judge for the Western District of Oklahoma, vice Vicki Miles-LaGrange, retired.                              | Oct 31, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report. |
| 490          | 1169        | John M. Gallagher, of Pennsylvania, to be United States District Judge for the Eastern District of Pennsylvania, vice Joel H. Slomsky, retired.                         | Nov 07, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report. |
| 491          | 1168        | Silvia Carreno-Coll, of Puerto Rico, to be United States District Judge for the District of Puerto Rico, vice Jay A. Garcia-Gregory, retired.                           | Nov 07, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report. |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                       | REPORTED<br>BY                                                                                                         |
|-----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| * 492           | 20             | <p align="center"><b>NATIONAL TRANSPORTATION SAFETY BOARD</b></p> <p>Michael Graham, of Kansas, to be a Member of the National Transportation Safety Board for a term expiring December 31, 2020, vice Earl F. Weener, term expired.</p>               | Nov 13, 2019 Reported by Mr. Wicker, Committee on Commerce, Science, and Transportation, without printed report.       |
| * 494           | 770            | <p align="center"><b>AMTRAK BOARD OF DIRECTORS</b></p> <p>Theodore Rokita, of Indiana, to be a Director of the Amtrak Board of Directors for the remainder of the term expiring January 3, 2021, vice Derek Tai-Ching Kan.</p>                         | Nov 13, 2019 Reported by Mr. Wicker, Committee on Commerce, Science, and Transportation, without printed report.       |
| * 496           | 886            | <p align="center"><b>NATIONAL TRANSPORTATION SAFETY BOARD</b></p> <p>Michael Graham, of Kansas, to be a Member of the National Transportation Safety Board for a term expiring December 31, 2025. (Reappointment)</p>                                  | Nov 13, 2019 Reported by Mr. Wicker, Committee on Commerce, Science, and Transportation, without printed report.       |
| * 497           | 793            | <p align="center"><b>FARM CREDIT ADMINISTRATION</b></p> <p>LaJuana S. Wilcher, of Kentucky, to be a Member of the Board of Directors of the Federal Agricultural Mortgage Corporation, vice Chester John Culver.</p>                                   | Nov 13, 2019 Placed on the Calendar pursuant to S.Res. 116, 112th Congress.                                            |
| * 498           | 1165           | <p align="center"><b>DEPARTMENT OF HOMELAND SECURITY</b></p> <p>Peter Gaynor, of Rhode Island, to be Administrator of the Federal Emergency Management Agency, Department of Homeland Security, vice Brock Long, resigned.</p>                         | Nov 18, 2019 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report. |
| * 500           | 1152           | <p align="center"><b>SECURITIES INVESTOR PROTECTION CORPORATION</b></p> <p>Bruce Poliquin, of Maine, to be a Director of the Securities Investor Protection Corporation for a term expiring December 31, 2021, vice Sharon Y. Bowen, term expired.</p> | Nov 18, 2019 Placed on the Calendar pursuant to S.Res. 116, 112th Congress.                                            |

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

## NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                          | REPORTED<br>BY                                                                                             |
|-----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| * 501           | 1156           | <p align="center"><b>FEDERAL ENERGY REGULATORY<br/>COMMISSION</b></p> <p>James P. Danly, of Tennessee, to be a Member of the Federal Energy Regulatory Commission for the remainder of the term expiring June 30, 2023, vice Kevin J. McIntyre.</p>       | Nov 19, 2019 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report. |
| * 502           | 1157           | <p align="center"><b>DEPARTMENT OF THE INTERIOR</b></p> <p>Katharine MacGregor, of Pennsylvania, to be Deputy Secretary of the Interior, vice David Berhardt, resigned.</p>                                                                               | Nov 19, 2019 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report. |
| * 504           | 42             | <p align="center"><b>DEFENSE NUCLEAR FACILITIES<br/>SAFETY BOARD</b></p> <p>Joseph Bruce Hamilton, of Texas, to be a Member of the Defense Nuclear Facilities Safety Board for a term expiring October 18, 2022, vice Daniel J. Santos, term expired.</p> | Nov 19, 2019 Reported by Mrs. Fischer for Mr. Inhofe, Committee on Armed Services, without printed report. |
| * 505           | 44             | <p>Jessie Hill Roberson, of Virginia, to be a Member of the Defense Nuclear Facilities Safety Board for a term expiring October 18, 2023. (Reappointment)</p>                                                                                             | Nov 19, 2019 Reported by Mrs. Fischer for Mr. Inhofe, Committee on Armed Services, without printed report. |
| * 506           | 200            | <p>Thomas A. Summers, of Pennsylvania, to be a Member of the Defense Nuclear Facilities Safety Board for a term expiring October 18, 2020, vice Sean Sullivan, resigned.</p>                                                                              | Nov 19, 2019 Reported by Mrs. Fischer for Mr. Inhofe, Committee on Armed Services, without printed report. |
| * 507           | 900            | <p align="center"><b>DEPARTMENT OF DEFENSE</b></p> <p>Dana S. Deasy, of Virginia, to be Chief Information Officer of the Department of Defense. (New Position)</p>                                                                                        | Nov 19, 2019 Reported by Mrs. Fischer for Mr. Inhofe, Committee on Armed Services, without printed report. |

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## NOMINATIONS

| CALENDAR No.               | MESSAGE No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                     | REPORTED BY                                                                                                |
|----------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>* 508</b>               | 970         | Lisa W. Hershman, of Indiana, to be Chief Management Officer of the Department of Defense, vice John H. Gibson II, resigned.                                                                                                         | Nov 19, 2019 Reported by Mrs. Fischer for Mr. Inhofe, Committee on Armed Services, without printed report. |
| <b>* 509</b>               | 1044        | Robert John Sander, of Virginia, to be General Counsel of the Department of the Navy, vice Paul Luis Oostburg Sanz.                                                                                                                  | Nov 19, 2019 Reported by Mrs. Fischer for Mr. Inhofe, Committee on Armed Services, without printed report. |
| <b>DEPARTMENT OF STATE</b> |             |                                                                                                                                                                                                                                      |                                                                                                            |
| <b>518</b>                 | 121         | David T. Fischer, of Michigan, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Kingdom of Morocco.                                                                                         | Nov 20, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                |
| <b>519</b>                 | 617         | Morse H. Tan, of Illinois, to be Ambassador at Large for Global Criminal Justice.                                                                                                                                                    | Nov 20, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                |
| <b>520</b>                 | 703         | Roxanne Cabral, of Virginia, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of the Marshall Islands. | Nov 20, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                |
| <b>521</b>                 | 834         | Kelley Eckels Currie, of Georgia, to be Ambassador at Large for Global Women's Issues.                                                                                                                                               | Nov 20, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                |
| <b>522</b>                 | 891         | Leslie Meredith Tsou, of Virginia, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Sultanate of Oman.          | Nov 20, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                |

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## NOMINATIONS

| CALENDAR No. | MESSAGE No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                       | REPORTED BY                                                                                 |
|--------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 523          | 902         | Yuri Kim, of Guam, a Career Member of the Senior Foreign Service, Class of Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Albania.                                   | Nov 20, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| 524          | 965         | Carmen G. Cantor, of Puerto Rico, a Career Member of the Senior Executive Service, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Federated States of Micronesia.                           | Nov 20, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| 525          | 966         | Michael George DeSombre, of Illinois, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Kingdom of Thailand.                                                                                   | Nov 20, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| 526          | 1036        | Robert S. Gilchrist, of Florida, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Lithuania.          | Nov 20, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| 527          | 1038        | Alina L. Romanowski, of Illinois, a Career Member of the Senior Executive Service, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the State of Kuwait.                                          | Nov 20, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| 528          | 1046        | Kelly C. Degan, of California, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Georgia.                              | Nov 20, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| 529          | 1047        | Peter M. Haymond, of Virginia, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Lao People's Democratic Republic. | Nov 20, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |

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## NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                        | REPORTED<br>BY                                                                                                       |
|-----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 531             | 447            | <p style="text-align: center;"><b>INTER-AMERICAN DEVELOPMENT<br/>BANK</b></p> <p>Andeliz N. Castillo, of New York, to be United States Alternate Executive Director of the Inter-American Development Bank, vice Eliot Pedrosa.</p>                     | Nov 20, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                          |
| 532             | 564            | <p style="text-align: center;"><b>UNITED STATES AGENCY FOR<br/>INTERNATIONAL DEVELOPMENT</b></p> <p>Alma L. Golden, of Texas, to be an Assistant Administrator of the United States Agency for International Development, vice Ariel Pablos-Mendez.</p> | Nov 20, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                          |
| 535             | 229            | <p style="text-align: center;"><b>THE JUDICIARY</b></p> <p>Philip M. Halpern, of New York, to be United States District Judge for the Southern District of New York, vice P. Kevin Castel, retired.</p>                                                 | Nov 21, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report.                             |
| 536             | 1238           | Bernard Maurice Jones II, of Oklahoma, to be United States District Judge for the Western District of Oklahoma, vice Joe L. Heaton, retired.                                                                                                            | Nov 21, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report.                             |
| 538             | 1170           | Barbara Bailey Jongbloed, of Connecticut, to be United States District Judge for the District of Connecticut, vice Alvin W. Thompson, retired.                                                                                                          | Nov 21, 2019 Reported by Mr. Graham, Committee on the Judiciary, without printed report.                             |
| * 540           | 618            | <p style="text-align: center;"><b>FEDERAL MEDIATION AND<br/>CONCILIATION SERVICES</b></p> <p>Richard Giacolone, of Virginia, to be Federal Mediation and Conciliation Director, vice Allison Beck, resigned.</p>                                        | Dec 03, 2019 Reported by Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without printed report. |

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## NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                             | REPORTED<br>BY                                                                                                       |
|-----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| <b>* 541</b>    | 1233           | <p style="text-align: center;"><b>OCCUPATIONAL SAFETY AND HEALTH<br/>REVIEW COMMISSION</b></p> <p>Cynthia L. Attwood, of Virginia, to be a Member of the Occupational Safety and Health Review Commission for a term expiring April 27, 2025. (Reappointment)</p>                            | Dec 03, 2019 Reported by Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without printed report. |
| <b>* 542</b>    | 1234           | <p>Amanda Wood Laihow, of Maine, to be a Member of Occupational Safety and Health Review Commission for the remainder of a term expiring April 27, 2023, vice Heather L. MacDougall, resigned.</p> <p style="text-align: center;"><b>DEPARTMENT OF HOUSING AND<br/>URBAN DEVELOPMENT</b></p> | Dec 03, 2019 Reported by Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without printed report. |
| <b>* 544</b>    | 1034           | <p>David Carey Woll, Jr., of Connecticut, to be an Assistant Secretary of Housing and Urban Development, vice Neal J. Rackleff.</p> <p style="text-align: center;"><b>DEPARTMENT OF THE TREASURY</b></p>                                                                                     | Dec 10, 2019 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.        |
| <b>* 545</b>    | 1103           | <p>Mitchell A. Silk, of New York, to be an Assistant Secretary of the Treasury, vice Heath P. Tarbert, resigned.</p> <p style="text-align: center;"><b>DEPARTMENT OF HOUSING AND<br/>URBAN DEVELOPMENT</b></p>                                                                               | Dec 10, 2019 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.        |
| <b>* 546</b>    | 1154           | <p>John Bobbitt, of Texas, to be an Assistant Secretary of Housing and Urban Development, vice Suzanne Israel Tufts, resigned.</p>                                                                                                                                                           | Dec 10, 2019 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.        |
| <b>* 547</b>    | 1155           | <p>Brian D. Montgomery, of Texas, to be Deputy Secretary of Housing and Urban Development, vice Pamela Hughes Patenaude, resigned.</p>                                                                                                                                                       | Dec 10, 2019 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.        |

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## NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                                                                                            | REPORTED<br>BY                                                                                                                                                                                                                                                               |
|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| * 548           | 1158           | <p style="text-align: center;"><b>ENVIRONMENTAL PROTECTION<br/>AGENCY</b></p> <p>Sean O'Donnell, of Maryland, to be Inspector General, Environmental Protection Agency, vice Arthur Allen Elkins, Jr., resigned.</p>                                                                                                                                        | <p>Dec 10, 2019 Senate Committee on Homeland Security and Governmental Affairs discharged under the authority of the order of the Senate of 01/07/2009.</p> <p>Nov 20, 2019 Reported by Mr. Barrasso, Committee on Environment and Public Works, without printed report.</p> |
| 549             | 967            | <p style="text-align: center;"><b>DEPARTMENT OF STATE</b></p> <p>Sung Y. Kim, of California, a Career Member of the Senior Foreign Service, Class of Career Minister, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Indonesia.</p>                                                                  | <p>Dec 11, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.</p>                                                                                                                                                                           |
| 550             | 1266           | <p>Stephen E. Biegun, of Michigan, to be Deputy Secretary of State, vice John J. Sullivan.</p>                                                                                                                                                                                                                                                              | <p>Dec 11, 2019 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.</p>                                                                                                                                                                           |
| 551             | 1287           | <p style="text-align: center;"><b>ARMY</b></p> <p>The following named officer for appointment in the United States Army to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., section 601:</p> <p style="text-align: center;"><i>to be Lieutenant General</i></p> <p>Maj. Gen. Douglas M. Gabram</p> | <p>Dec 11, 2019 Reported by Mr. Lee for Mr. Inhofe, Committee on Armed Services, without printed report.</p>                                                                                                                                                                 |
| * 552           | 1282           | <p style="text-align: center;"><b>NATIONAL FOUNDATION ON THE ARTS<br/>AND THE HUMANITIES</b></p> <p>Crosby Kemper III, of Missouri, to be Director of the Institute of Museum and Library Services for a term of four years, vice Kathryn K. Matthew, term expired.</p>                                                                                     | <p>Dec 12, 2019 Reported by Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without printed report.</p>                                                                                                                                                  |

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## NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                                                                                                               | REPORTED<br>BY                                                                                                         |
|-----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>* 553</b>    | 1324           | <p style="text-align: center;"><b>CONGRESS OF THE UNITED STATES</b></p> <p>J. Brett Blanton, of Virginia, to be Architect of the Capitol for the term of ten years, vice Stephen T. Ayers.</p>                                                                                                                                                                                 | Dec 16, 2019 Reported by Mr. Blunt, Committee on Rules and Administration, without printed report.                     |
| <b>* 554</b>    | 1166           | <p style="text-align: center;"><b>EXECUTIVE OFFICE OF THE<br/>PRESIDENT</b></p> <p>Paul J. Ray, of Tennessee, to be Administrator of the Office of Information and Regulatory Affairs, Office of Management and Budget, vice Neomi Rao, resigned.</p> <p style="text-align: center;">[NEW REPORTS]</p> <p style="text-align: center;"><b>SMALL BUSINESS ADMINISTRATION</b></p> | Dec 17, 2019 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report. |
| <b>* 555</b>    | 1039           | <p>Jovita Carranza, of Illinois, to be Administrator of the Small Business Administration, vice Linda E. McMahon.</p>                                                                                                                                                                                                                                                          | Dec 18, 2019 Reported by Mr. Rubio, Committee on Small Business and Entrepreneurship, without printed report.          |

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## NOMINATIONS PLACED ON THE SECRETARY'S DESK

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### AIR FORCE

PN1117 AIR FORCE nominations (130) beginning ANNA M. ADKINS, and ending MARY E. ZANDER, which nominations were received by the Senate and appeared in the Congressional Record of September 19, 2019.

### ARMY

PN1260 ARMY nomination of Zachary B. Ciccolo, which was received by the Senate and appeared in the Congressional Record of October 30, 2019.

PN1289 ARMY nomination of Andrew J. Oliver, which was received by the Senate and appeared in the Congressional Record of November 19, 2019.

PN1290 ARMY nomination of Marjorie A. Kuipers, which was received by the Senate and appeared in the Congressional Record of November 19, 2019.

PN1291 ARMY nomination of Yuandre G. Dieujuste, which was received by the Senate and appeared in the Congressional Record of November 19, 2019.

PN1293 ARMY nomination of Thomas E. Axtell, which was received by the Senate and appeared in the Congressional Record of November 19, 2019.

PN1294 ARMY nomination of D014331, which was received by the Senate and appeared in the Congressional Record of November 19, 2019.

## PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

| MESSAGE<br>No. | DATE<br>RECEIVED | NOMINEE AND POSITION                                                                                                                                                                                                                                          | * INFORMATION<br>REQUESTED BY<br>COMMITTEE | ** REQUESTED<br>INFORMATION<br>RECEIVED | SENATOR REQUESTED REFERRAL TO<br>COMMITTEE OF JURISDICTION |
|----------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------|------------------------------------------------------------|
| 59             | Jan 16, 2019     | Alan E. Cobb, of Kansas, to be a Member of the Board of Directors of the Metropolitan Washington Airports Authority for a term expiring November 22, 2023, vice William Shaw McDermott, term expired.                                                         | Yes                                        |                                         |                                                            |
| 72             | Jan 16, 2019     | William Shaw McDermott, of Massachusetts, to be a Member of the Board of Directors of the Metropolitan Washington Airports Authority for a term expiring May 30, 2024, vice Nina Mitchell Wells, term expired.                                                | Yes                                        |                                         |                                                            |
| 82             | Jan 16, 2019     | Jason J. Fichtner, of the District of Columbia, to be a Member of the Social Security Advisory Board for a term expiring September 30, 2024, vice Lanhee J. Chen, term expired.                                                                               | Yes                                        |                                         |                                                            |
| 83             | Jan 16, 2019     | James B. Lockhart III, of Connecticut, to be a Member of the Board of Trustees of the Federal Hospital Insurance Trust Fund for a term of four years, vice Charles P. Blahous III, term expired.                                                              | Yes                                        |                                         |                                                            |
| 84             | Jan 16, 2019     | James B. Lockhart III, of Connecticut, to be a Member of the Board of Trustees of the Federal Old-Age and Survivors Insurance Trust Fund and the Federal Disability Insurance Trust Fund for a term of four years, vice Charles P. Blahous III, term expired. | Yes                                        |                                         |                                                            |
| 85             | Jan 16, 2019     | James B. Lockhart III, of Connecticut, to be a Member of the Board of Trustees of the Federal Supplementary Medical Insurance Trust Fund for a term of four years, vice Charles P. Blahous III, term expired.                                                 | Yes                                        |                                         |                                                            |

\* Committee of jurisdiction has requested appropriate biographical and financial information on this nominee

\*\* Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

## PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

| MESSAGE<br>No. | DATE<br>RECEIVED | NOMINEE AND POSITION                                                                                                                                                                         | * INFORMATION<br>REQUESTED BY<br>COMMITTEE | ** REQUESTED<br>INFORMATION<br>RECEIVED | SENATOR REQUESTED REFERRAL TO<br>COMMITTEE OF JURISDICTION |
|----------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------|------------------------------------------------------------|
| 797            | May 23, 2019     | Stephen R. Bough, of Missouri, to be a Member of the Board of Trustees of the Harry S Truman Scholarship Foundation for a term expiring December 10, 2021, vice Roger L. Hunt, term expired. | Yes                                        |                                         |                                                            |
| 1104           | Sep 19, 2019     | Robert Joseph Kruckemeyer, of Texas, to be a Member of the National Council on the Humanities for a term expiring January 26, 2022, vice Dorothy Kosinski, term expired.                     | Yes                                        |                                         |                                                            |
| 1248           | Oct 30, 2019     | Sarah C. Arbes, of Virginia, to be an Assistant Secretary of Health and Human Services, vice Matthew Bassett, resigned.                                                                      | Yes                                        |                                         |                                                            |

\* Committee of jurisdiction has requested appropriate biographical and financial information on this nominee

\*\* Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days



## NOTICE OF INTENT TO OBJECT

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Executive Calendar, or following the objection to a unanimous consent to proceeding to, and, or disposition of, matters relating to nominations and treaties on their behalf, it shall be placed in the section of the Senate Executive Calendar entitled "Notice of Intent to Object". (S. Res. 28, 112<sup>th</sup> Congress)

| MESSAGE<br>No. | NOMINEE AND OFFICE                                                                                                                | DATE AND SENATOR              |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>192</b>     | William R. Evanina, of Pennsylvania, to be Director of the National Counterintelligence and Security Center. (New Position)       | Mar. 5, 2019 - Mr. Grassley   |
| <b>410</b>     | Chad F. Wolf, of Virginia, to be Under Secretary for Strategy, Policy, and Plans, Department of Homeland Security. (New Position) | Jun. 27, 2019 - Ms. Rosen     |
| <b>514</b>     | Troy D. Edgar, of California, to be Chief Financial Officer, Department of Homeland Security, vice Charles H. Fulghum.            | Jun. 27, 2019 - Ms. Rosen     |
| <b>182</b>     | William Bryan, of Virginia, to be Under Secretary for Science and Technology, Department of Homeland Security                     | Jul. 22, 2019 - Ms. Duckworth |

## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE | SUBJECT |
|------|---------|
|      |         |